

CLAIMS AS FILED - PART I

(Column 1)

(Column 2)

SMALL ENTITY

OR

**OTHER THAN
SMALL ENTITY**

| RATE | FEE |
|----------|------|
| | \$.. |
| A 1..... | |
| A 1..... | |
| A 1..... | |
| TOTAL | |

* If the difference in column 1 is less than zero, enter '0' in column 2

CLAIMS AS AMENDED - PART II

(Column 1)

(Coburn ?)

(Column 3)

SMALL ENTITY

118

OTHER THAN
SMALL ENTITY

| SMALL ENTITY | |
|------------------|----------------|
| RATE | ADDITIONAL FEE |
| X \$ <u>50</u> | |
| X \$ <u>200</u> | |
| X \$ <u> </u> | |
| TOTAL ADD'L FEE | |

| RATE | ADDITIONAL FEE |
|-------------------------|----------------|
| A \$ _____ | |
| B \$ _____ | |
| C \$ _____ | |
| TOTAL ADDITIONAL FEE | |

| RATE | ADDITIONAL FEE |
|----------------|----------------|
| A \$ _____ F | |
| A \$ _____ F | |
| A \$ _____ F | |
| TOTAL ADDL FEE | |

* If the entry in column 1 is less than the entry in column 2, write '0' in column 3.

** If the "Highest Number Previously Paid For" IK THIS SPACE is less than 70, enter: 70

*** If the "Highest Number Freely Paid For" in THIS SPACE is less than 3, enter "3"

The "Highest Number Previously Paid For" (trial or independent) is the highest number found in the appropriate box in column 1.

Time cannot be used informally, as required by 35 CFR 1.54. The information is required in order to obtain or retain a benefit in the patent system to file (and file in the USPTO (in progress)) an application (consideration required by 35 U.S.C. 172 and 35 CFR 1.54). This reduction is estimated to be a 12-month delay in completion, including preparation, preparation and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and suggestions for reducing this burden, should be sent to the Patent Information Office, P. O. Patent and Trademark Office, U.S. Department of Commerce, P. O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETION INFORMATION TO THIS ADDRESS. SEND TO: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

1135. 2000. 03.04. 12.00. "Completing the Exam" (2: 1.33.31) (1.7.199 and 2000) (1999.12.15)